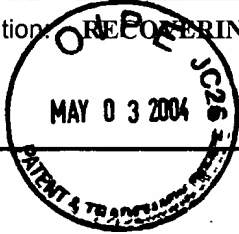


**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Scott A. Cluff et al.**

Docket No.

**MCT.0133US**Serial No.  
**09/706,960**Filing Date  
**November 6, 2000**Examiner  
**Gabriel L. Chu**Group Art Unit  
**2184**Invention: **REPORTING A SYSTEM THAT HAS EXPERIENCED A FAULT****MAY 03 2004****RECEIVED**TO THE COMMISSIONER FOR PATENTS:**MAY 06 2004**

Transmitted herewith is an amendment in the above-identified application.

**Technology Center 2100**

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE    | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
| TOTAL CLAIMS   | 29 -                                | 27 =                        | 2 x                            | \$18.00 | \$36.00           |
| INDEP. CLAIMS  | 5 -                                 | 5 =                         | 0 x                            | \$86.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |         | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |         | \$36.00           |

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ A check in the amount of **\$36.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **20-1504**.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

  
SignatureDated: **April 29, 2004**

**Dan C. Hu, Reg. No. 40,025**  
**Trop, Pruner & Hu, P.C.**  
**8554 Katy Freeway, Suite 100**  
**Houston, Texas 77024**  
**(713) 468-8880 [Phone]**  
**(713) 468-8883 [Fax]**

I certify that this document and fee is being deposited on  
**April 29, 2004** with the U.S. Postal Service as first  
class mail under 37C.F.R. 1.8 and is addressed to the  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Signature of Person Mailing Correspondence

**Sherry Tipton**

Typed or Printed Name of Person Mailing Correspondence

CC: